

**TOWN OF SUTTON, STATE OF NEW HAMPSHIRE  
TOWN WARRANT**

To the inhabitants of the Town of Sutton in the County of Merrimack in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at Pillsbury Memorial Town Hall in said Sutton on Tuesday, the 9th day of March 2021 next at eight of the clock in the forenoon (Polls to be open from 8:00 a.m. to 7:00 p.m.) to act on Articles 1 and 2. You are further notified to meet at the Kearsarge Regional High School, North Road in said Sutton on Wednesday, the 10th day of March 2021 at seven of the clock (7:00 p.m.) in the evening, to act upon the remaining Articles.

**Article 1:** To choose all officers for the year ensuing.

**Article 2:** Are you in favor of Amendment 1 to the Sutton Zoning Ordinance as proposed by the Planning Board, as follows: Amend Article IV, Section D, 2 and Article V, Section D, 2 of the Sutton Zoning and Building Ordinance to read as follows: All permanent, temporary or portable buildings and structures except accessory structures of less than 150 square feet in area shall meet all the requirements of the Wetlands Overlay District (Article X). Accessory structures of less than 150 square feet in area need not comply with any of the requirements of the wetlands overlay district, provided that a special exception is granted by the Zoning Board of Adjustment.

**Article 3:** To see if the Town will vote to raise and appropriate the sum of \$130,000 (gross budget) for the purpose of constructing an ADA Compliant Ramp for the Sutton Free Library, and to authorize the issuance of not more than \$130,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon.

**Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 4:** To see if the Town will vote to raise and appropriate the Budget Committee recommended sum of \$2,511,827 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. **Recommended by the Select Board.**

<b>Recommended by:</b>	<b>Budget Committee</b>
Executive Office	169,390
Election and Voter Registration	2,466
Financial Administration	71,176
Financial/Executive	24,839
RP Appraisal Services	11,000
Judicial & Legal Expenses	14,000
Personnel Administration	485,147
Planning & Zoning	34,959
General Government Building	34,165
Cemeteries	14,000
Insurance	61,400
Ads & Regional Associations	2,257

Police Department	364,662
Ambulance	80,614
Fire Department	56,325
Building Inspection	9,700
Emergency Management	3,000
Dispatching Services	22,397
Highway Department	687,360
Bridge Expenses	3,000
Street Lighting	5,750
Solid Waste Disposal	179,814
Health Administration	2,250
Health Agencies and Hospitals	5,353
Welfare	26,592
Culture & Recreation	13,963
Library	72,339
Patriotic Purposes	1,000
Conservation Administration	7,537
Debt Service	45,372

**Article 5:** To see if the Town will vote to raise and appropriate the sum of \$794,750 to be added to various Capital Reserve Funds previously established, as follows:

Blacktop Roads	\$250,000
Gravel Roads	10,000
Computers Admin	9,000
Welfare Direct Assistance	5,000
Town Hall Facility	1,000
Septage Lagoon Maintain/Modify	5,000
Library ADA Modifications	5,000
Highway Heavy Equipment	27,000
Police Cruisers	21,000
Police Department Computer Equipment	3,500
Cemetery Fence and Tombstone	5,000
Conservation Land	7,000
Highway Equipment "Plow/Dump Trucks"	120,000
Highway Bridges	50,000
Forest Fire Equipment	250
Fire Equipment Replacement	50,000
Rescue Vehicle	10,000
Property Revaluation/Mapping	25,000
Cemetery Land	5,000
Municipal Building Fund	3,000
Fire Safety Equipment	37,000
Fire/Safety Building	100,000
Legal Fees	3,000
Highway Grader	26,000
Ballot Counting Machine	1,000
Historical Records Preservation	2,000
CR Rescue Equipment	14,000

**Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 6:** To see if the Town will vote to raise and appropriate the sum of \$258,514 for the purpose of purchasing a Fire Tanker Truck and further to authorize the withdrawal of \$258,514 from the Fire Equipment Capital Reserve established in 2005 for that purpose. No amount to be raised from general taxation. **Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 7:** To see if the Town will vote to raise and appropriate the sum of \$150,000 for the purpose of purchasing a 6-wheel dump/plow truck and further to authorize the withdrawal of \$98,885 from the Highway Equipment Capital Reserve established in 1993 for that purpose, with the withdrawal of \$39,140 from the unexpended fund balance, and the remaining \$11,975 to be raised by general taxation. **Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 8:** To see if the Town vote to raise and appropriate the sum of \$48,000 for the purpose of purchasing a police cruiser, fully equipped and further to authorize the withdrawal of \$48,000 from the Police Cruiser Capital Reserve established in 2016 for that purpose. No amount to be raised from general taxation. **Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 9:** To see if the Town will vote to raise and appropriate the sum of \$20,000 for the purpose of engineering design and site assessment for repairs to the Grist Mill/Lane River embankment and replacement of the bridge. **Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 10:** To see if the Town will vote to raise and appropriate \$10,000 for the purpose engineering design and preliminary site work for the Grist Mill Street Parking Area. **Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 11:** To see if the Town will vote to authorize the Selectmen to negotiate the purchase of land located on the west side of Kearsarge Valley Road at the intersection of Baker Road, Sutton Tax Map/Lot 07-210-378 for the purpose of establishing a cemetery, and to raise and appropriate \$50,000 for this purpose, and further to authorize the withdrawal of \$47,000 from the Cemetery Land Capital Reserve established in 2012 for that purpose. The remaining \$3,000 to be raised from general taxation. **Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 12:** To see if the Town will vote to raise and appropriate \$8,500 for the purpose of purchasing a trailer-mounted Debris Blower. **Not Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 13:** To see if the Town will vote to raise and appropriate \$4,500 for the purpose of purchasing a camera security system for the Sutton Free Library. **Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 14:** To see if the Town will vote to approve the sale of Tax Deeded Land on Meetinghouse Hill Road, located at Tax Map/Lot 04-212-391, to Susan Lewis and Steve Gunnerson, abutters of the property, for the sum of \$5,372, plus recording fees. **Recommended by the Budget Committee. Recommended by the Select Board.**

**Article 15:** Shall the Town vote, pursuant to RSA 32:5, V-a and RSA 40:13, V-a, to require that all votes on recommendations on budget items and warrant articles by the governing body and Budget Committee shall be recorded votes and that the numerical tally of such votes shall be printed in the warrant next to the affected warrant article? **Recommended by the Budget Committee. Not Recommended by the Select Board.**

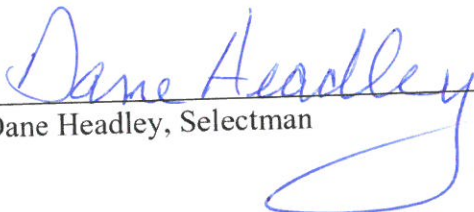
**Article 16:** To see if the Town will vote to increase the salary of \$38,000 proposed by the Budget Committee for the Town Clerk/Tax Collector by \$2,000. By Petition.

Given under our hands and seal, this 8th day of February in the year of our Lord Two Thousand and Twenty-One.

SUTTON SELECT BOARD

  
Robert Wright, Jr., Chair

  
William I. Curless, Selectman

  
Dane Headley, Selectman