

**TOWN OF SUTTON, STATE OF NEW HAMPSHIRE
TOWN WARRANT**

To the inhabitants of the Town of Sutton in the County of Merrimack in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at Pillsbury Memorial Town Hall in said Sutton on Tuesday, the 13th day of March, 2018 next at eight of the clock in the forenoon (Polls to be open from 8:00 a.m. to 7:00 p.m.) to act on Article 1. You are further notified to meet at the Kearsarge Regional High School, North Road in said Sutton on Wednesday, the 14th day of March, 2018 at seven of the clock (7:00 p.m.) in the evening, to act upon the remaining Articles.

Article 1: To choose all necessary Town Officers for the year ensuing.

Article 2: To see if the town will vote to raise and appropriate the sum of \$800,000 (gross budget) for the purpose of a fire department addition, and to authorize the issuance of not more than \$480,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and furthermore to authorize the withdrawal of \$320,000 to come from the Fire Department Addition Capital Reserve Fund established in 2007 for that purpose **Recommended by the Budget Committee. Recommended by the Board of Selectmen.** (2/3 ballot vote required.)

Article 3: To see if the town will vote to raise and appropriate the Budget Committee and Selectmen's recommended sum of \$2,229,946 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately.

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| 4130 Executive | 151,744 |
| 4140 Election Registration | 8,100 |
| 4150 Financial Administration | 68,544 |
| 4151 Executive Financial Administration | 23,900 |
| 4152 Revaluation of Property | 14,000 |
| 4153 Legal Expense | 15,000 |
| 4155 Personnel Administration | 405,524 |
| 4191 Planning Board and Zoning | 47,450 |
| 4194 General Government Buildings | 32,700 |
| 4195 Cemeteries | 14,000 |
| 4196 Insurance | 63,800 |
| 4197 Regional Planning Commission | 2,126 |
| 4210 Police Department | 316,816 |
| 4215 Ambulance | 76,534 |
| 4220 Fire Department | 56,325 |
| 4240 Building Inspection | 8,500 |
| 4290 Emergency Management | 1,300 |
| 4299 Dispatching Services | 24,848 |
| 4312 Highway Department | 553,450 |
| 4313 Bridges | 3,000 |

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| 4316 Street Lighting | 7,500 |
| 4324 Solid Waste Disposal | 157,000 |
| 4411 Health Administration | 2,250 |
| 4415 Health Agencies | 5,095 |
| 4443 Welfare Admin. & Direct Assistance | 30,902 |
| 4520 Culture & Recreation | 13,963 |
| 4550 Library | 42,249 |
| 4583 Patriotic Purposes | 1,000 |
| 4611 Conservation Commission | 5,532 |
| 4721 Debt Service | 76,794 |

Article 4: To see if the Town will vote to raise and appropriate the sum of \$340,125 to be added to various capital reserve funds as follows:

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| Septage Lagoon Modifications | 5,000 |
| Library Modifications | 5,000 |
| Highway Heavy Equipment | 10,100 |
| Police Cruisers | 12,000 |
| Police Department Computer Equipment | 7,875 |
| Cemetery Fence and Tombstone | 5,000 |
| Conservation Land | 7,000 |
| Highway Equipment "Plow/Dump Trucks" | 100,000 |
| Highway Bridges | 50,000 |
| Solid Waste Facility | 5,000 |
| Forest Fire Equipment | 250 |
| Fire Equipment Replacement | 30,000 |
| Rescue Vehicle | 10,000 |
| Property Revaluation | 25,000 |
| Cemetery Land | 5,000 |
| Library Building Maintenance | 3,000 |
| Highway Pickup Truck | 8,000 |
| Fire Department Addition | 27,500 |
| Legal Fees | 3,000 |
| Highway Grader | 16,400 |
| Records Preservation | 2,000 |
| Pillsbury Memorial Hall | 3,000 |

Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 5: To see if the town will vote to establish a Gravel Road Upgrade Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Gravel Road Upgrades and to raise and appropriate the sum of \$30,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 6: To see if the town will vote to establish a Blacktop Road Upgrade Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Blacktop Road Upgrades and to raise

and appropriate the sum of \$100,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 7: To see if the town will vote to establish an Administrative Computer Equipment Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of acquiring computer equipment for the administrative offices and highway department to include hardware and software and to raise and appropriate the sum of \$8,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 8: To see if the town will vote to raise and appropriate the sum of \$150,000 to purchase a six-wheel plow/dump truck and authorize the withdrawal of \$150,000 from the Highway Equipment (Trucks) Capital Reserve established in 1993 created for that purpose. No Amount to be raised by taxation.

Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 9: To see if the town will vote to establish a Tree Maintenance Capital Reserve Fund under the provisions of RSA 35:1 for removing and maintaining trees within the Town's right-of-way and to raise and appropriate the sum of \$10,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 10: To see if the town will vote to establish a Heavy Equipment Tire Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of acquiring tires for heavy equipment and to raise and appropriate the sum of \$10,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund

Not Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 11: To see if the town will vote to establish a Chipper Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of acquiring a chipper and to raise and appropriate the sum of \$ 5,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

Not Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 12: To see if the town will vote to establish an expendable Welfare Non-Capital Reserve Fund under the provisions of RSA 35:1-c for the purpose of providing welfare direct assistance and to raise and appropriate the sum of \$5,000 to be placed in this fund. Further, to name the Overseer of Welfare as the agent to expend from said fund.

Recommended by the Budget Committee. Recommended by the Board of Selectmen.

Article 13: To see if the town will vote to establish a Town Hall Facility Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of establishing the Town Hall Facility, to include planning, engineering, purchasing land and/or building, remodeling and construction and to raise and appropriate the sum of \$1,000 to be placed in this fund.

Recommended by the Budget Committee. Recommended by the Board of Selectmen.

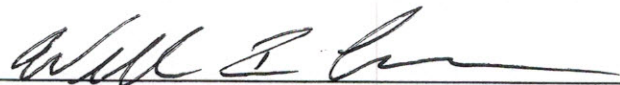
Article 14: To see if the town will vote to raise and appropriate the sum of \$21,000 for the purpose of converting the existing town clerk/tax collector software to another town clerk/tax collector software package.


Article 15: To see if the Town will vote to reclassify a section of the Class VI portion of Kings Hill Road to a "Class A Trail" pursuant to RSA 231-A:2 beginning at the intersection of Poor Farm Road and ending 750 feet east of the intersection of Kings Hill Road and Haines Road in Newbury. Other than snowmobiles, which will be permitted, all motorized vehicle travel shall be prohibited on the Class A Trail established by this article.

Given under our hands and seal, this 14th day of February in the year of our Lord Two Thousand and Eighteen.

SUTTON BOARD OF SELECTMEN


Robert Wright, Jr., Chair


William I. Curless, Selectman


Dane Headley, Selectman