

**Fill in the circle opposite the name for which you wish to vote or write in a name and fill in the circle opposite.**

**Selectmen – 2 Years** (vote for one)

- Paul Little
- (write in) \_\_\_\_\_

**Selectmen – 3 Year** (vote for one)

- Nancy Glynn
- (write in) \_\_\_\_\_

**Budget Committee – 3 Years**  
**(vote for TWO)**

- (write in) \_\_\_\_\_
- (write in) \_\_\_\_\_

**Budget Committee – 2 Years**  
(vote for one)

- (write in) \_\_\_\_\_

**Trustee, Sutton Free Library– 3 Year**  
(vote for TWO)

- Jenn Alford-Teaster
- Beth Domoracki
- Catherine Paden
- (write in) \_\_\_\_\_

**Supervisor of the Checklist–3 Year**  
(vote for one)

- Judith Parkinson
- (write in) \_\_\_\_\_

**Cemetery Commission – 3 Year**  
(vote for one)

- Taylor Weiss
- (write in) \_\_\_\_\_

**Town Moderator – 2 years**  
(vote for one)

- Derek Lick
- (write in) \_\_\_\_\_

**Trustee of the Trust Funds – 3 years**  
(vote for one)

- (write in) \_\_\_\_\_

**Overseer of Public Welfare – 1 Year**  
(vote for one)

- Alison Jones
- (write in) \_\_\_\_\_

**Trustee, Sutton Free Library– 1 Year**  
(vote for one)

- (write in) \_\_\_\_\_

Article 2: Are you in favor of Amendment #1 to the Sutton Zoning and Building Ordinance as proposed by the Planning Board as follows: amend Article XV, Definitions of Dwelling Unit, Accessory (Attached) and Dwelling Unit, Accessory (Detached), to remove the 75 square foot maximum size and to provide that only one Accessory Dwelling Unit, whether attached or detached, is permitted per single family lot.

- Yes
- No

Article 3: Are you in favor of Amendment #2 to the Sutton Zoning and Building Ordinance as proposed by the Planning Board as follows: amend Article X, Section G, 1, regarding Conditional Uses for the construction of roads, access ways, pipelines, power lines and transmission lines within wetland buffers to remove the requirement that those uses not be part of the wetland areas.

- Yes
- No

Article 4: Are you in favor of Amendment #3 to the Sutton Zoning and Building Ordinance as proposed by the Planning Board as follows: amend Article XV, Definitions, to add a new definition for a Storage Container.

- Yes
- No

Article 5: Are you in favor of Amendment #4 to the Sutton Zoning and Building Ordinance as proposed by the Planning Board as follows: amend Article XV, Definitions, to change the definition of Structure to exclude a variety of common household accessories and utilities that are currently captured by the existing definition.

Yes                       No

Article 6: Are you in favor of Amendment #5 to the Sutton Zoning and Building Ordinance as proposed by the Planning Board as follows: amend Article X, Section D.1. regarding Wetland Buffer Areas to require vegetation buffer extending 75 feet from the edge of jurisdictional wetlands in all districts, except as provided in Table D.1. and to exclude the wetland buffers from the minimum area for subdivisions.

Yes                       No

Article 7: Are you in favor of Amendment #6 to the Sutton Zoning and Building Ordinance as proposed by the Planning Board as follows: amend Article X, Table D.1. regarding Wetland Buffers to combine "sheds, pavilions and gazebos" as one category of structures, and "animal enclosures, barns, and agricultural buildings" as another category of structures and to remove "any other non-agricultural uses" as a category of structures. This amendment also increase various setbacks from certain wetlands and streams.

Yes                       No

Article 8: Are you in favor of Amendment #7 to the Sutton Zoning and Building Ordinance as proposed by the Planning Board as follows: amend Article III, Section H, Temporary Use of Construction Trailers and Travel Trailers to include and apply to, Storage Containers.

Yes                       No

Article 9: To see if the Town will vote to increase the Board of Selectmen from three (3) members to five (5) members. To hold a special election on the second Tuesday in May to elect the two (2) new members. Filing Period would be April 1st to April 10th. (Majority vote required)

Yes                       No

## **OFFICIAL BALLOT**

**For The  
Town of Sutton, New Hampshire**

**TOWN MEETING  
March, 2025**

**TOWN CLERK  
*Beth-Holly LaDuke***